

## **SLPOA Board**

### **Meeting Agenda**

August 6, 2025 at 6:30 PM at 31194 Frog Trail (Sue's)

1. Call to Order by President JoLene Kerr
2. Secretary Submission of Minutes for 6/18/2025 meeting (Sue)
3. Treasure's Report (Steve/JoLene)
4. Committee Reports
  - Membership Report (JoLene/Yvette)
  - Fisheries Report (Steve/Danny)
  - AIS Report (Sue)
  - Other

#### **Old Business:**

1. Signature at United Community Bank (Steve)
2. Newsletter (JoLene)
3. End of year picnic August 16 at Kerrs including food and other activities for the event
4. Directory Update

#### **New Business:**

1. Fall Adopt A Highway Clean-up
2. Other Business